

Malankara Orthodox Syrian Church



**Sabha Bhasuran
Visudha Vattasseril Geevarghese Mar Divanasios Thirumeniyude
Penkeesha Namaskaram**

Prabatha Namaskaram

By His Grace Dr. Yacoob Mar Irenaeus

For Private Use Only

Introduction

In the Book of Deuteronomy, Chapter 34, we read the events of the final moments of the life of Moses. Almighty God brought Moses up to the top of Mount Nebo and he showed him the land of Canaan. The promise land of Canaan was the ultimate aim and desire of the Israelites who had been delivered from their slavery in Egypt and sojourned for years in the desert. God showed Moses the Promised Land but the shepherd who led the Israelites was not allowed to enter into this land, rather died on Mount Nebo. Today, we can say without any doubt that like the Israelites, the Malankara Orthodox Syrian Church of India has entered into our land of Canaan. God has led the Sabha into the Promised Land through our shepherd, Malankara Sabha Bhasuran, Saint Vattasseril Geevarghese Mar Dionysius. The Malankara Sabha stands today as an autonomous and autocephalous church because of the vision, desire and struggle of this church father who lived and walked on the grounds of the Old Seminary in Kottayam. The Malankara Sabha is the epitome of the word freedom because one church father believed this was the right of the church. He believed that the Malankara church was not simply a branch of another foreign church, but it is an ancient church that enjoyed a freedom from the very day that Mar Thoma Sleeha established the church in A.D. 52. In 1912, through the leadership of Vattasseril Thirumeni re-established the ancient Catholicate of Tagrith in Malankara, thus continuing the tradition of the Persian church (Eastern Syriac) with which the Malankara church traces its lineage and has had Episcopal connections from the very beginning. This solidified the independent authority of the church and ushered a new dawn in the life of the Malankara Sabha. The Malankara Church became not just the Church of Malabar as it was known in its early days. It evolved into a global church that enjoys a position in the World Council of Churches and sits firm as member of the Oriental Orthodox Churches. This was made possible through the vision of one person - Vattasseril Thirumeni. We can think of St. Vattasseril Thirumeni and the life he endured to pave the way for the modern day Malankara Sabha, through the first stanza of a poem written in 1895 by the British Poet, Rudyard Kipling:

If you can keep your head when all about you
Are losing theirs and blaming it on you,
If you can trust yourself when all men doubt you
But make allowance for their doubting too,
If you can wait and not be tired by waiting,
Or being lied about, don't deal in lies,
Or being hated, don't give way to hating,
And yet don't look too good, nor talk too wise

Mar Dionysius lived with many momentous and trying experiences during his lifetime. Most noteworthy is the Syrian Patriarch trying to usurp authority in Malankara, which increased the number of court cases requiring the Metropolitan to be examined in court for months on end. Mar Dionysius also

faced an unlawful and unauthorized order of excommunication from the Syrian Patriarch and betrayal of his closest aides such as Mar Ivanios of Bethany who was unwilling to stand firm in the face of struggle. The most glaring reminder of the struggles of Vattasseril Thirumeni is the brutal murder of his body guard, and he himself nearly facing the same fate in his room one evening in the Old Seminary. Vattasseril Thirumeni was the man of the hour, rising strong with bold courage and leadership against all obstacles. We also see in Vattasseril Thirumeni a model of orthodox tradition based on his unceasing prayer, intense fasting, strong personal discipline, and sacramental experiences. During his life, he sought the counsel and life example of his guru, St. Gregorios of Parumala and also Pulikootil Joseph Mar Dionysius Thirumeni. The Malankara Orthodox Syrian Church stands shining today because of the life sacrifice of Saint Vattasseril Geevarghese Mar Dionysius.



Prabatha Namaskaram

Pithavum Puthranum parishudha roohayumaaya sathyeka daivathinte thirunaamathil, thanikku sthuthi.

Njanganudemel thante karunayum manogunavum ennekum undayirikkatte. Amen.

Aakaashavum bhoomiyum thante sthuthikal kondu niranjirikkunna balavaanaaya daivamthampuraan parishudhan, parishudhan, parishudhan, uyarangalil sthuthi. Daivamaaya Karthaavinte thirunaamathil vannavanum varunnavanum aayavan vaaazthappettavanaakunnu, uyarangalil sthuthi.

KAUMA

Daivame! nee parishudhanaakunnu.
Balavaane! nee parishudhanaakunnu.
Maranamillaathavane! nee parishudhanaakunnu.
Njangalkkuvendi kurishikkappettavane! †
Njangalude mel karunayundaakaname. (3 times)

Njangalude Karthaave! njangalodu karuna cheyyaname.
Njangalude Karthaave! krupayundai njangalodu karuna cheyyaname.
Njangalude Karthaave! njangalude shushrooshayum praarthanakalum kaikkondu njangalodu karuna cheyyaname.

Daivame ninakku sthuthi.
Srishtaave ninakku sthuthi.
Paapikalaaya ninte adiyaarodu karuna cheyyunna masiha raajaave!
ninakku sthuthi. Barekmor.

THE LORD'S PRAYER

Swargasthanaaya njangalude pithaave! ninte naamam
parishudhamaakkappedename. Ninte raajyam varaname. Ninte thiruvishtam
swargathileppole bhoomiyilum aakaname. Njangalkku aavashyamayirikkunna
ahaaram innu njangalkku tharaname. Njangalude kadakkarodu njangal
kshamichathupole njangalude kadangalum paapangalum njangalodu
kshamikkename. Pareekshayilekku njangale praveshippikkaruthe. Pinneyo

dushtanilninnum njangale rakshichukollaname. Enthukondennaal rajayum shaktiyum mahatwavum ennekum ninakkullathaakunnu. Amen.

HAIL MARY

Krupa niranja mariyame! ninakku samaadhaanam. Njanganlude Karthaavu ninnodu koode. Sthreekalil nee vaazthappettavaakunnu. Ninte udhara phalamaya njanganlude Karthaaveshumashiha vaazthappettavanaakunnu. Daivamaathaavaaya Vishudha Kanyaka Martha Mariyame! Ippozhum eppozhum njanganlude marana samayathum paapikalaaya njangal kkuvendi apekshichukollaname. Amen.

Subaho Labo Labro Vala Rooho Kadeesho

Balahaneerarum, papikalumaya njangalhude mel anugrahangalum, karunayum, randu lokangalilum, ennum ennekum choriyappedumarakanhame. Amen

SLOOSO

Daivamaya Karthave, prabhatham muthal sandhya-vare ninte sabhayaakuna thottathil athyulsagathode adwanikkukayum thirusabhyakku vendi peedakalum kleshangalhum santhosa-poorvam kaikollukayum aayoosumuzhuvan poorna shakthiyodum, poorna almovodum, poorna manasodium, ninne snehikkukayum, sevikukayum, visudha sabhaye athinte swageeyamaya swanthanthyathinte sheethala-chayayelekku vazi naduthukkayum cheitha Sabha Bhasuran Visudha Geevarugheese Mar Divanasios pithavinte perunaaline aaghoshikkukuvan njangale yogaarakaname. Nirmala jeevithathaalam, soogruthangal-aalum avan ninne parsadippukkukayum, ninte niyoga-prakaram visudha padham prapikkukayum cheithirikkunnu. Ee visudhante ormayil sabha abhimanam kollukayum, ninakkum, ninte pithavinum, ninte parisudha roohaikkum sthuthiyum, sthothravum karettukayum cheyyunnu. Hoso...

PSALM 51

Daivame ninte krupa pole ennodu karuna cheyyaname. Ninte karunayude bahuthwathin prakaaram ente paapangale maayichukalayaname.

Ente anyaayathil ninnu enne nannayi kazhuki ente paapangalil ninnu enne vedippaakkkaname. enthennaal ente athikramangal njaan ariyunnu, ente paapangalum eppozhum ente nereyirikkunnu.

Ninnodu thanne njaan paapam cheythu. Ninte thirumunpil thinmakal njaan cheythu. Ennaal ninte vachanathil nee neethikarikkapedukayum, ninte nyaaya vidhikalil nee jayikkayum cheyum. Enthennaal anyaayathil njaan ulbhavichu, paapangalil ente maathavu enne garbham dharikkukayum cheythu.

Ennal neethiyilnee ishtappettu, ninte njaanathinte rahasyangal enne nee ariyichu. Ninte soppakondu entemel thalikkename. Njaan vedippaakkpedum. Athinaal enne nee venmayaakename, uracha manjinekkal njaan venmayaakum.

Ninte aanandavum santhoshavum kondu enne thru pthiyaakkename; ksheenamulla ente asthikal santhoshikkum. Ente paapangalil ninnu ninte thirumukham thirichu ente athikramangal okkeyum maayikkaname.

Daivame! vedippulla hrudayam ennil sruhtikkaname. Sthirathayulla ninte aalmaavine ente ullil puthuthaakkename. Ninte thirumunpil ninnu enne thalli kalayarudhe, ninte parishudhaalmaavine ennil ninnu edukkukayumaruthe.

Ennaalo ninte aanandavum rakshayum enikku thirichu tharename. Mahathwamulla ninte aalmaavu enne thaangumaaraakename. Appol njaan athikramakkaare ninte vazhi padippikkum. Paapikal ninkalekku thirikayum cheyyum.

Ente rakshayude daivamaaya daivame! rakthathil ninnu enne rakshikkename! Ente naavu ninte neethiyesthuthikkum. Karthaave! ente adharangal enikku thurakkaname. Ente vaay ninte sthuthikal paadum.

Enthennaal balikalil nee ishdappedunnilla. Homa balikalil nee nirappaaya thumilla. Daivathinte balikal thaazmayulla aathmaavaakunnu. Daivam nurungiya hrudayathe nirasikkunnilla.

Ninte ishdathaalsehiyonodu nanma cheyyename. Ursleminte mathilukale paniyename. Appol neethiyude balikalilum homa balikalilum nee ishtappedum. Appol ninte baliPEEDATHINMEL kaalakal baliyaayi karerum.

Daivame sthuthi ninakku yogyamaakunnu. Barekmor.

Subaho Labo Labro Vala Rooho Kadeesho - Mena olam vada mela olam ol meena meen

Eniyono
Aamo ‘de Kiso
(Oliveenthal Reethi)

Aadukale prathi swoyamme bali aavan
Sworghathalum-vitt etthiya nal edaya Daiva Dayya Cheitheedenname

Oh good shepered u came after leaving paradise to become self sacrifice for your own people. Oh Lord, have mercy on us.

Thoma slee-hayal paaratha bhoovil
Suviseshathin dheepam thelyi-chon Daiva...

St. Thomas lightened the flame of the Gospel in the land of India. Oh Lord, have mercy on us.

Sabhayude saar-athiyayi nathan peerkai
Divansarios kleshangalhe eattu Daiva...

St. Divanasios has endured suffering for the church for the sake of our God. Oh Lord, have mercy on us.

Nirmala vis-wasathin rekshakanaayi
Paaratha sa-bhayil bhasuranaayi thathan Daiva...

You became the savior of the pure faith by becoming a light in a changing church. Oh Lord, have mercy on us.

Arighal udirtht-oru kroomampukal ellam
Thaaladdi aaki jaya makudam choodi Daiva...

He defeated all his sharp oppositions. He succeeded and achieved the crown of victory. Oh Lord, have mercy on us.

Punya pitha-vaam Gregoriosin
Valsala sishyan Divanasios-inne sabyayin aadharavod ealppu
Barekmor.

Divanasios was a cherished disciple of the Holy Father Mar Gregorios, and received the respect of the Holy Church. Oh Lord, have mercy on us.

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

Mar Divan-asios than arthanayal

Sabhayil shemmmam saanthiyum-amarratte Daiva..

*The request of Mar Divanasios is the growth of prosperity and peace in the Holy Church.
Oh Lord, have mercy on us.*

Kurialiason.

PSALM 63

Ente daivame nee ente daivamakunnu; njan ninakai kathirikkum.

Dahichuvarandu vella-inathinai agrahikunna bhoo-mipole nte al mavu ninne-kurichu dahichirikkunnu. Ente jadavum ninakkai kathiri-kkunnu.

Ninte balavum ninte bahumanavaum kanman eprak-aram sathyamayittu njan ninne nokki.

Enthennal ninte karuna jeevanekkal nallathakunnu. ninte adharangal ninne sthuthikkum.

Njan jeevanodirikku-pol eprakaram njan ninne vazthukayum ninte namathil ente kaikal uyarthukayum chaiyyum.

Ente al mavu kozhu-pum medassum kondennapole pushtiyakum. Ente vaye sthuthiyulla adharangalkondu ninne mahathwapeduthukayum chaiyyum.

Ente kidakkamel njan ninne orthu; rathri kalangalil njan ninne dhyanikkukayum chaithu.

Enthennal nee eniku sahayakanai theerunu. Ninte chirakukalude nizhalil njan marakkapedum.

Ente al mavu ninne pinthudarnnu, ninte valathukai enne thangukayum chaithu.

Ente al mavine nasipipp-an anneshikunnavar bhoo-miyude aazhangalileku pravesikkum.

Avar valinu elpikkapedukayum, kurunarikalku bhakshanamai theerukayum chaiyyum. Rajavu daivathil santhoshikkum.

Avane kondu anayidunna evanum pukazhayundakum. Enthennal asathyam parayunnavarude vaye adakkapedum.

Daivame! sthuthi ninaku yogyamakunnu. Barekmor.

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena mein*

**Eniyono
(En Nadtha Nin Krupa Ninne Reethi)**

Divanasios nin smanarana
Vaazhuv aathinaayi theerename
Nin naamam keerthikkunno-orrk
Aarulatte naathan shaanthi

Kleeshangal peedakal ellam
Karthan perk-aai eat-athinal
Kandaalum bhoovanangal
Nin orrma athil pukazhunnu

Mar Thomayude thirunammam
Peerum bharratha sabha thannil
Punyathin nira dheepam nee
Dheera maha shayanamm yogi

Kleeshangal vayarum dhosham
Ennivayethum koosadhe
Sahanathin peedam kayari
Veera kireedam prapichan

Sabhayude swathanthryam hruthil
Magdhua dhwani pol laalichan
Daivikamam madhi gharathhal
Pashnathaye tholpichhan

Nishayil santhatha viryinpol
Muttinmel ninni thatthan
Neduveerpod ang-arthhichu
Thiru sabhaye kaakukka naatha

Mezzhu thiri pol kathi eerrinju
Divanasios am dheephama
Malayam karrayude theerangal
Apprabhayil pullagidham aayi

Kandalum sabhayude makkal
Snehathodde ealppu ninne
Nin perunal kondaddunnor

Karunyam prapikkatte

Kurialaison.

PSALM 148

Akasathilninnu karthavine sthuthippin. Unnathangalil avane sthuthippin.

Avante sakala doothanmarume avane sthuthippin. Avante sakala sainyangalume avene sthuthippin.

Adithya chandranmare avane sthuthippin, prakasa-mulla sakala nakshatrangalume avane sthuthippin., Akasangalude akasangalum akasangalkku meetheyulla vellangalume avane sthuthippin. Ava karthavinte namathe sthuthikkatte.

Enthennal avan paranju ava undai. Avan kalpichu ava srusstikkapettu. Avan avaye ennekumai sthirapeduthi. Niyamam nischayichu. Athu azhiyunnathumalla.

Bhoomiyil ninnu maha sarppangalum, ella azhangalum, agniyum, kalmazhayum, uracha vellavum, himavum avante vachana pravarthiyaya kattukalum, kodunkattukalume karthavine sthuthippin.

Parvathangalum, sakala kunnukalum; phalavrukshangalum, sakala karikilukalum, mrugangalum sakala kannukalikalum ezha janthukkalum, pakshikalum, paravakalume karthavine sthuthippin.

Bhoomiyile rajakkanmarum, sakala janangalum, bhoomiyile prabhukkanmarum, sakala nyayadhipanmarum, sisukkalum, kanyakamarum, vrudhanmarum, youvanakarum, karthavinte namathe sthuthikate.

Enthennal avante naaman matharm valiyathakunnu. Avante mahathwam bhoomiyilum akasathilumundu. Avan thante janathinte kombum, thante sakala neethimanmarkum thanikadutha janamaya Isreal makkalkum mahathwavum uyarthunnu.

Daivame! sthuthi ninaku yogyamakunnu. *Barekmor.*

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

Kolo
Eniyono Nuharo
(Deivathe pettoru mathavam Reethi)

Sishyanmara nana deshe
Suvissesham goshippanayi
Nathan aayakumbol chonnevam
Chennaikal madhye ningal

Kunjaadu adhupol aayeedum
Urragathepol madhiyullor
Pravennathupol nirmallarum

Mamasishyanmar aagennam
En sakshikalallo ningal

Shilipiennathupol Mar Thoma
Kottaram paniyan ethi
Dharaneeshan peerkai kottaram
Panidhan suralokahe sleeha

Paaradhaman poorvam dhesham
Suvisheshathhal projulwam aayi
Than sabhayude poshanam athinaayi

Swoprahanan nalki sleeha
Thiru baliaayi karthan savidthe

Barekmor

Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen

Guruvaranam Gregoriosin
Kaaladi pin chennor adiyan
Unnathanan aagum Divanasios
Thadhanne vazhtheendum-nengal

Anjode iravathu varshangal
Pranan pol sabhaye kaathu
Thinmayode aadaraddi dheeran

Thiru sabhaye bhasarum aaki
Shudha padathhe praapichu

Kurialiason.

ISAIAH 42:10-13, 45:8

Karthavinu oru puthiya pattum avente sthuthiyē bhoomiyude athirthikalil ninnum paduvin. Samudrathilekku irangipokunnavarum, athilulla sakalavum. dhweepukalum, avayil kudiyirikkunnavarume (kartha-vinu paaduvin.)

Vanavum athile gramangalam santhoshikkatte. Kador mechil sthalangalayirikatte. Parakalil Kudiyirikkunnavar sthuthikatte. Avar parvalhangalude mukalil ninnu aarthukollatte. Karthavinu mahathwam kodukkukayum avante sthuthikale dhweepukalil ariyikkukayum chaiyatte.

Karthavu parakrami ennapole purappedum. Avan Yodhavu ennapole vassiyē jwealippikum. Avan arthu prabalapettu thante sathrukale samharikum.

Akasangale melil ninnu apandipin. Meghangal neethiyē thalikatte. Bhoomi Thurakapedatte. Raksha vardhikatte. Neethi onnichu mulakumarakate. Evaye sruhticha karthavu njanakunnu.

Daivame! sthuthi ninaku yogyamakunnu. *Barekmor.*

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

**Yowmmono
(Innal nin-kabarinkal doothanmar Reethi)**

Enne - snehippanen - kalpana katheedum adiyanne
Enne sevippenn arrigal vasam cheyyum
Nithya madengh-aluriya naatha nin - krupa dhanyum

Shehathhe - prathi jeevan - baliyayi nalgum sneham-aaparam
Masihaye prathi Divansios sabhayude peerkai
Than aayoosayanne - swekrithaman baliyai arpichu

Ejamannan - kalyanathil - nin ethi vathil muttumbol
Jagrathayode thurannu kodukkum brithyan dhannyan
Panthikk avane - veetudayon modha-thhil cherkkum

Sabhayaagum - thottam kaapan - vili kondoru Mar Divanasios
Unarvod athinne paripaalichan udayon ethhum
Naalil pookum - sathamaroppom sho-bana geham

Ningale el kunon - enne el kunnathinal - en thathanayum
Thiru vajanam pol Divanasios thathan smaranham
Maanikkum nee - yadaril krupa chey-ukka naatha Barekmor

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

Guruvarane - Divanasios - ghoshikkun-nengal nin charitham
Sabhayude peerkai prarthikaname nin arthanayal
Dushkaalangal - neengi samadhaanam - pularatte

Kurialiason.

LUKE 1:46-55

Mariam paranjathenthennal, ente dhehi karthavine pukazhthunnu. Ente almavu enne jeevippikkunnavanaya daivathil santhoshichu. Enthennal avan thante dhasiyude thazhchaye nokkikandirikkunnu. Kandalum ithu muthal sakala vamsangalum enikku bhagyam tharum.

Enthennal shakthimanum thante namam parisudhavum ayirikkunnavan valiya karyangal engal pravarthichhirikkunnu. Avante kamnaavene bhayappedunnavarudemel thalamurakalayum vamsangalayum undakunnu.

Avan thante bhujam kondujayam undaki. Thangalude hrudayavicharathil ahangerikalayavare chinnichu, Avan balavanmare simhasanangalil ninnu marichidukayum thazhmayullavare uyarthukayum chaithu.

Avan visappullavare nammakal kondu sampurnarakukayum sambannanmare vyardhamai ayakkukayum chaithu. Avan thante dhasanaya Israyeline sahayikukayum nammude pithakkanmaraya Abrahaminodum avante santhathiyyodum samsarichaprakaram eneekum thante karunaye orkukayum chaithu.

Daivame! sthuthi ninaku yogyamakunnu. *Barekmor.*

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

Eniyono
Almono Rohamathsentho
(Aathmave nee sthuthiyekkal Reethi)

Nal thorum ningalod-oppom
Lokanthyam vare njan unnden
aruli cheytonnam natha
Sathyamatham nin vagdhanam
Eezakalam ee dasarilum
Niraveeran nee kaniyennam

Baalarkan than kanaka prabha
Pulariyaye deepthamathakunnu
Nishamanjoli paaridam aaghe
Thelliyunoori pularkalle
Aga velivodde thirunamam
Keerthippan eekuka bhagyam

Ningale njanum aayikkunnu
Enne thathan aayachathupol
Sworgathhin raajyam vane-enn
ariyipin lokarre ellam
Enne prathi loka sukanghal
Vediyunnon elkum sworgham

Vaydhessiga melkoiyame-adham
Adima-nugathhe dwamsiche
Ee Yoodayude simham pol
Vairiye dhoora payichu
Divanasios thal smaranam
Vaazvuathinayi theeratte

Malayaam karayayude mannikkum
Swanthanthryathin mani dheepam
Nirmalamam viswasathhe
Kaathu oru dheera maha yogi
Bhaasuran am Divanasios
Saashwatham allo nin orma

Kurialiason

MATHEW 5:3-12

Athmaavil Daridrarayavar bhagyavanmar, Enthukondennal swargarajyam avarudethakunnu.

Dukhichirikkunnavar bhagyavanmar, Enthukondennal avar aswasappedum.

Soumyathayullavar bhagyavanmar, Enthukondennal avar bhoomiye avakasamay anubhavikum.

Neethikai visannu dhahikkunnavar Bhagyavanmar, Enthukondennal avar Thruptharakum.

Karunayullavar Bhagyanmar, Enthukondennal avarudemel karunayundakum.

Hrudaya sudhiyullavar bhagyavanmar, Enthukondennal avar daivathe kanum.

Samadhanam nadathunnavar bhagyavanmar, Enthundennal avar daivathinte puthrenmarennu vilikapedum.

Neethi nimithamayittu peedikapedunnavar bhagyamar, Enthukondennal sworgarajyam avarudethakkunnu.

Avar ningale nindikkukayum ningale peedippikkukayum ente nimitham sakala durvachanatheyum ningalude nere vyajamaittu parayukayum chaiyumpol ningal bhagyanmar.

Ningalude prathiphalam swargathil vardhichirika kondu ningal santhoshichu anandipin.

Daivame! sthuthi ninaku yogyamakunnu. Barekmor.

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

**Eniyono
(Naadha Nin Raajye Reethi)**

Mannava rekshakanne
Kanival aarulanamme
Bhoovil sammavum
Sabhayil santhiyum ammaratte

Nirmala vishwasam
Sabahayil nilanirththan
Peedakal eattu
Divanasios am thathan

Shi-shava dhesham-uthalle
Nistha jeevithamam
Choola theeyil
Regnam pol parishobhithaanayi

Adimathathil nin
num sabhaye thathan
Swanthanthyathin
Soorya prabha athil ang eatti

Ujwala thejasaam
Gregoriosil
ninnu pakarno-
ru dheepam Mar Divanasios

Dridatharam maama chalam
Pol nila kondathinal
Vairikal aanju
Thanne prishtakki cheyyvan

Karthavin shakthi
Thanne naayichathinal
Divansarios
peedakarmel vijayam ned

Barekmor

Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen

Sukrudhathal sabhaye
Sreeyil nayichonnam
Divansarios
Prarthicheedanam-nengal kaayi

Kurialiason

PSALM 113

Prakashathinte sruhtavinu sthuthi; karthavinte bruthyanmare sthuthi
paduveen. Ningal Karthavinte namathe sthuthippin

Karthavinte naman adimuthal ennekum vazhthapettathakunnu.

Suriyante udayam muthal athinte asthamanam vareyum karthavinte namam
valiyathakunnu.

Karthavu sakala jathikalkum mel unnathanum thante mahathwan akashangakku
meetheyumakunnu.

Uyarathil vasikkukayum, azhathil nokkukayum chaiyyunna nammude daivamaya
karthavinodu sadrusan
aaksathilum bhoomiyilum aarullu?

Avan eliyavane janathinte prabhukanmarodukoode iruthendathinu kuppayil
ninne uyarthunnu. Avan machiyayavale makkalude santhoshamulla mathavayi
bhavanathil vasikkumarakkukayum chaiyyunnu.

Daivame! sthuthi ninaku yogyamakunnu. *Barekmor.*

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena mein*

Ekbo
(Maanavor vaenor Reethi)

Divansarios than smarana
Raapakal sabhaye kaatheedum
Kottayathayi nila kondeedan
Kaniyuka naadtha karunabdhe

Stouman Kalos Kurialiason

PROMIYON

Thalamura thorum thante visudha sahbaye paripalikkunathinnu ulkristharaaya idayare therenjedukkayum, thante daiveeka adhikarathal gaurava-tharavum visishthim-aaya sushroosha vare bharamelppikkukayum sabhayakku, madhyastharum sathya viswasathinte kaaval bhadanmaaraayi avare niyogikkukayum cheyunna sresta maha purohitanaaya Karthavinu sthuthi. Avidethekku thante dasanum, njangalhude pithavum-aaya Sabha Bhasuran Vattasseril Mar Divanasiosinte perunnal aaghoshikkunna ee nerathum....

HOOSOYO

SEDRO

Ningal bhoomiyude aarudhikal-vareyum ente sakshikal-aayi theerum-ennu thante valsalya sishyanmarodu arulicheithavanaaya Karthave, ninte sishyanmarvaazhiyi visudha sabhaye bharamelpichirikkunna divya koodasakalal sabhaye nee pularthunnu. Ninte aja-vrundathhe paacha-aaya pul-purangalilekkum, swosthatha-ulla vellathin-arigathekkum nadathi paripalikkunathinnu idayamare nee ezhunelippikkunnu. Avar ninte divya rehasyangalhe parisevikunnathinum, ninnil ninum doothakal eattu vaangi pravajaka thulyar-aayi ninte janangalhe aayirikkunathinum, avare sathya viswasathhil nila-nirthunathinum, nee athikarapeduthi-irikkunnu. Avar sabhayakku vendi kadin-adthwanam cheyyukayum, lokathe thejikkukayum raapakal ullha prarthanakalaalum, anustaanganalaalum thangalude aalmaakale prashobipukukayum thirunamathe aadharikukayum cheithu. Avaril chilar krooranmaraaya bharanakarthakalal akshevikedukayum, peedipikapedukayum, chilar ninakku vendi aakramikalal kollappedukayum cheithu. Avarude nishtayum, thyagavum, sahanavum, moolam avan ninte uthama saaksikalaayi theernirkunnu.

Karthave, ninte valsala sishyanaaya Mar Thoma sleeheyude sabhayil idanaayi oru niraa-aga kattathil nee niyamich-akkiya pithavaaya visudha Mar Divanasiosinne prathi njangal ninne vazhthunnu. Sabhayude swageeyamaaya swathanthryatheyum, swoya-seershagatheyum, thatch-udacha, sabhayil vaideshik-aathipathyathinte prabhavum, roodamoolam aakunathinnu odyamichha shakthikalum-aayi adyeham eattu mutti. Ayoosu muzhuvan sabhayakku adyeham aksheenam pregnichu. Sabhayude sal-peerum abhimanavum swontham aabyunaathaye kal vilamadich-athinal vivareetha shakthikalil ninnu kleshangalum, peedakalum, sahikendi vannu. Engilum thalarunu pookathe maha meru-pole uyarnu ninnu sabhayude swathanthryavum, soosthithiyum, adyeham samrakshichu. Sabhaye-kurichullha errivu swo-hrydayathhil niranju-nin-irunn-athinal eathirpukaleyum, prathi-bandangaleyum, adyeham dheeramayi ner-ittu.

Thante guru-aaya Parumlaa Mar Gregoriosil ninnum adyeham sanyasa-charyagal abhya-sichu. Soogrutha abhyasanathalum nista-jeevithathilum Mar Gregorios adyehathinnu mardhurga-aay-irunnu. Vipareetha saha-charyangale ner-ittu kondu, sabhayakku, sootheera ne-druthwam nalkumbozhum, yaama prarthanakal, nomb-upavaasavum, jagakaranam, sanyassathin-adutha vinayam, anusaranam, shemma, jeevidtha visudhthi, ennivayil paurhasthiya sanyasa pithakanmarude kaaladikale adyeham pinthudurru. Daiva-thatham aayi aadyehathil vilangiya bhudhi-vaifovum, nedrutha-varavum thante sabhayakku vendi adyeham vini-yogichu. Bhudhi koormathayod-oppom bhakthi vairagyathilum adyeham uyarnna parishobichirunnu. Aakaranam-aayi thaniku eathirre vaal-ongiya prathi-loma shakthikale Daiva-krupayal adyeham nishprabham-aaki.

Aadyehathinte bharana-kalathu, sabhayil suviseshaparavum bharanna krameekaranavum, viswasa-samrakshana-paravum-aaya puthiya neekangal ondaayi. Malankarayil stapithamaaya paurhasthaya Kaatholikatinte pradhana silpiyaayi adyeham prageerthikapedunnu. Ee pithavinne sreshta guruvum adhuadheeya malpanum, viswasa-samrakshakanum sooparichithan-aayi thiricharinja sabha aadyehathhe Sabha Bhasaranum visudhanaayi aangekarichu aadarich-irikunnu.

Aakayal, Karthave, Mar Divanasiosinte mahathaaya ee anusmaranayil anugraheetha madysthanaayi aadyehathhe njangal samarpikunnu. Ee pithavinte prarthanayal, adyeham abileshirunna prakaram sabha paripoorna swanthanthyathilum samadhanathilum puluruvaan idayakanhame. Athinal, rogikalkku saukyavum, njerukangkalilum, vaishyamyang-alilum, kleeshikunavarkku, aashwasavum, nalkenham. Paithangale valarthaname. Vrutha janangale thanganame. Vazhi yaathra cheyyunnavaare anarthangalil ninnum kaathukollaname. Doorasthareyum, sameespasthareyum samrakshikaname. Mar Divanasiosinne sabhayakku idayan-aaki therenjedutha pithavinum, avane shakthi-karicha puthranum, porattathil avane mahathua-

kireedam anniyyicha parisudha rookaikkum njangal sthuthiyum, sthothravum karettunnu. Hosu...

Daivathil ninnu kadangalkku pariharavum, papangalkku mochanavum, randu lokangalilum, ennekum nam kaikollumaarakatte.
Amen.

**Kolo
Kookooyo**

Ningal ennikayi sakshikalaam nal adhirukal-olam
Lokanthym vaare njan ningalk-oppom meveedum
 Nalloru vaartha-ghoshipeen ningal
 Saukyam nalgeen-rogarthanmaarkaayi
En peerkai peedakal ningal, kleshangallum-elkkum
Dhehathhe kollunnore sanghicheedai-veen
Hal-Enn aruli naathan

Bhasuran aam Mar Divanasios - Sabha than perkai
Dhuru waha peedakal kleshangal - eattan vinayathhal
 Prannnanu thulyam - sabhaye shenichu
 Nairmalyathhal - parishobithanaayi
Sugurthalee karyasthan - karthinne maanichu
Neethi kireerdam avan eaagi - sabhayude manavalan
Hal-Shudhanmark-oppam

Barekmor

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

Kalahathil vithu videchan saathan thirusabhayil
Sabhayude thejasodukkidan vairigal panjeethi
 Divanasios nallor edayan pol
 Variya elpan mumbil nadakondu
Shethamettittum thalaraatthe porattam cheithu
Rapakal thanaja vrinnathhe kaval kath-edayan
Hal - Thal smrithi athi dhanyam

Morio rahem melyn uadaryn

ETHRO

Karthave, parisudha pithavaaya Mar Divanasiosinte ee perunalil njangalhude baleehana kaikalal ninte mahimayude mumbaake samarppikapedunna ee parimala dhoopam kaikkollenhame. Aadyehathinte pararthanayal njangalhude kuravukal manju-pokukayum, njangalkku soogruthangal vardhikkukayum cheyyaname. Bhoomiyile visudhanmar ninakkru prasadham-ulla sreshtanmar-aan-annu nee arulicheythirikunn-athinal Mar Divanasiosinte naamathil njangal arpikkunna apekshakale nee angeekarikaname. Ee pithavinte madyasthathayal bhinnathakalum, sangershangalum neengi sabhayil samadhanam vardhikkaname. Ee perunalil vannu koodi-irukkunna ninte janangale vazhi-anughrahikkaname. Moron Val 'Ohan l Olmeen

**Kolo
Morio Moran
(Udayon Naadtha nee udthanam cheithappol Reethi)**

Naathanum priyanaam Divanasiosin smaranam
Bhoovanangal modathodanpu
Bhasura Thatha Sabhayum Makkalum
arpodin aasghoshippu mahaddham nin nammam
Nathangel nee nalloru sweekaryam nedu
Nin makkalkayi thatha prathikka
Hallelauiah Nin orrymaye bahumanippon
Pithru sudha rooha ennum stuthimenmel

Mar Thoma than paaraadatha sabayam thottathil
Nalloru karshakan aayi adwanichu
Kallyeyum pisharrum dhoore erringal thottathil
Nal vithukale sooshmathayil pooti
Venal varsham envayellam eattittum
Kinnatha koodath-athi jaagrayathode
Halleluuiah arigal theerthoru saravarsham
Rodhicheettam jayasree archichu

Barekmor

Subaho Labo Labro Vala Rooho Kadeesho

Divanasios thathan padavum arghichu
Prarthana sugrutham nombenniviyalle
Ravin naduvil mizhikal thurukkam deepathhil
Chare muttinmel nin arthichu
Masiha deiva thave valsalanavum Mar Thomas
Than sabhaye nee pari rekshikkanam
Hallelauiah sabhaye pasuramaaki ore
thathan smaranam vazhuvathinakatte

Mena olam vada mela olam ol meena meen

Divanasios shudhanmarude thirusangham
Niraniraayi ethirealppu ninne
Thathan ninne shudhanmarod-oppom cherkkunnu
Thanayan mahadham ambaramanniyipoo
Pavana rooha vijayathhil shobitha makudam
Thavamauliathil charthum aamodhal
Halleleuiah nathan chonnan en priyare
manipore njanum mannikum

**Evengelion
Pesgono**

Ha Ha Bhoovithil en snehitharam punyalma-kal
enullam modhippikkum sreshtanmar allo Halleleuiah

St. John 15: 9- 21

Kukilion

Makkalil appan krupa chaivathu pole Halleluiah
Bhakthanmaril Daivam krupa cheyum
Pullinu thulyam naranude nalka-laho Halleluiah
Pookunnithu vayalil poochedi pole. *Barekmor.*

*Subaho Labo Labro Vala Rooho Kadeesho
Mena olam vada mela olam ol meena meen*

**Boovosa of Mar Jacob
(Madrutha visudha smrithi sambandham Reethi)**

Prarthichalam Divanasios prarthichalam
Nin prarthanayal nathan punyam nalkeedatte

Angod-iravathu valsaram ettum jagrayathode
Idayarkk-idayan meshaganathhe paripalichan

Swochannamatham jalavum haritham pulmedium than
Aga vrinnathhin avakasamatha eegi thathan

Thottam kappan niyamithanami-yukthama daasan
Peedakal ettum vairikalinnum sabhaye kaathu

Sthanam, jeevan, maanam-eth-ellam nisaramatha
Enni sabhaye swathanthryathil parudees eatti

Nomb-upavasam kaneerathanna enn-evavayalee
Kayam uthukki, than almavine deepthamath-aaki

Divanasios nin orma ethil pulakathode
Malayam karayil sahbayum sutharum poshikkunnu

Divanasios ninne eatt-oru thathan sthuthyan
Jeevanilerre nee snehichoru puthran vandhyan

Porattathil ninne nayichoru rooha poojyan
Bhoovanangal mahatham nin naamam keerthipoo

Prannannu thulyam nee snehichoru sabhayil ninnum
Peedakal neengan pasura thatha prarthikennam

KAUMA

Third Hour Namaskaram

KAUMA

Kolo
Eniyono Nuharo
(Daivathhe pettoru maathavan Reethi)

En perkai peedakal etteendum
Dweshitharayieedum ningal
Ennevan sishyanmarodaayi
Munarrivayothee nathan
 Karthan perkai kleshangal
 Ida-thadavilath ettittum
 Idarathathi deerathayode
Divanasios am thathan
Sabhayam thottam paalichan. *Barekmor*

Paaratha sabhaye viswasathin
Pon neerchalukalal menmel
Pariposhipich-athinal thanne

Pasuranaayi enneedunnu
Guruvam Gregoriosum
Sishyan Baseliosum
Ujwala thejo-golangal
Divanasios than mahadham
Sudtha padathhe saakshipoo

Morio rahem melyn uadaryn

Boovoso of Mar Aprem
(Njngal than Karthave Nee Reethi)

Naatha Divanasiosin
Prarthanayal thuna cheyyaname
Njangalkkum mritharai-orkkum
Nairmalyam nalkeedenam

Divanasiosin thirunaal
Kondaddunna jevyandthathe
Peda-doshangalil ninnum
Anpal kaakkenamme naadtha

Sweekrutha balipol thirumumpil
Ayoosinne muzhu manamode
Homichal nithyan thaathan
Naathan baliyil preethanathaayi

Peeda vazhiyil thalaraathhe
Aja-vrinnhathil thalayaal aayi
Vanya mrughangil kirra-yaga
ath-avaye than paripaalipichu

Sabhayude peerkai kleeshangal
Modathode eattonaami-
thaathan than visrutha naamam
Sabhayam sutharun keerthipoo

Naatha Divanasiosin
Prarthanayal thuna cheyyaname
Njangalkkum mritharai-orkkum
Nairmalyam nalkeedenam

Holy Qurbana

After Evengelion

Lok Moreo Koreron

En margam ath-elpan thalparyam poondon
Than kurshienthi kondan pinaale cheratte
Enging-aruliya naatha nin kaaladi chernna
Bhaasarunna Divanasios than orma-dinathil
Thirumunpil adiyar arthikkum
kaazchakalil kanival theliyanname
Ee perunal vaazh-athinaayi theername Karthave

Kasolikki
(Anpusdayone nin vaathil Reethi)

Malayam karayude manidheepam
Hal-o-Hal
Bhasuranaam Divanasios *Barekmor Kurieliason*

Pookazhunn-atharavod-nengal
Hal-o-Hal
Dyanyamathaam than smaranayathil *Barekmor Kurieliason*

Guruvaranaam Gregorios
Hal-o-Hal
Than madruga pol nirmalanayi *Barekmor Kurieliason*

Kaatil-ulaju oru thiru sabhaye
Hal-o-Hal
Shaanthi athil theeratheatti *Barekmor Kurieliason*

Kanmani thulyum than sabhaye
Hal-o-Hal
Snehich-aannee muni-sreshtan *Barekmor Kurieliason*

Sathyathhin vairigale than
Hal-o-Hal
Gjanathhaal nishprabharakki *Barekmor Kurieliason*

Nirmala dheeran parisudhan
Hal-o-Hal
Divanasios-unnathanne *Barekmor Kurieliason*

Nin orrma etha-ghoshikkum
Hal-o-Hal
Sabhayude peerkai prarthikka *Barekmor Kurieliason*

*For the Glory of God and the good remembrance of Malankara Sabha Bhasuran,
St. Vattasseril Geevarughese Mar Divanasios.*

“Time will not dim his glory”



*Manglish Transliteration by
Sony Alexander
St. Gregorios Malankara Orthodox Syrian Church, Dallas, Texas USA*